

## SENATE AGENDA

**JAN. 29, 2021**  
**LEGISLATIVE DAY 20**  
**CONVENES 1:00 P.M.**



### Order of Business #7 -- Second Reading

- |     |               |             |                                                                                                                                        |
|-----|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 1 ) | <b>SB 121</b> | Jacobson, T | Revise definition of acupuncture to reflect modern techniques and standards<br>(S) Business, Labor, and Economic Affairs; Vote: 11 - 0 |
| 2 ) | <b>SB 22</b>  | Salomon, D  | Clarify amount of support for state-level strengthening CTSO program<br>(S) Education and Cultural Resources; Vote: 10 - 0             |
| 3 ) | <b>SB 59</b>  | McNally, M  | Revise laws related to integrated least-cost resource planning<br>(S) Energy and Telecommunications; Vote: 13 - 0                      |
| 4 ) | <b>SB 81</b>  | Regier, K   | Include prepaid wireless in 9-1-1 tax<br>(S) Finance and Claims; Vote: 15 - 4                                                          |
| 5 ) | <b>SB 38</b>  | Gauthier, T | Revised motorized trail program laws<br>(S) Highways and Transportation; Vote: 13 - 0                                                  |
| 6 ) | <b>SB 108</b> | Kary, D     | Authorize elected official approval of city/county health board rules<br>(S) Public Health, Welfare and Safety; Vote: 6 - 3            |
| 7 ) | <b>SR 5</b>   | Vance, G    | Confirm Governor's appointee for Director of Dept. of Transportation<br>(S) Highways and Transportation; Vote: 9 - 4                   |

### Order of Business #8 -- Third Reading

- |     |               |                           |                                                                     |
|-----|---------------|---------------------------|---------------------------------------------------------------------|
| 1 ) | <b>SB 18</b>  | Salomon, D                | Establish graduation requirements for educationally-disrupted youth |
| 2 ) | <b>SB 40</b>  | Ellis, J                  | Revise membership of the Montana Invasive Species Council           |
| 3 ) | <b>SB 58</b>  | <sup>^</sup> Cuffe, M     | Provide fund transfer for livestock losses                          |
| 4 ) | <b>SB 75</b>  | Salomon, D                | Revise school funding laws related to unforeseen emergencies        |
| 5 ) | <b>SB 104</b> | Welborn, J                | Uniform Family Law Arbitration Act                                  |
| 6 ) | <b>SB 114</b> | <sup>*</sup> Ellsworth, J | Revise the homestead exemption                                      |

## Order of Business #8 -- Third Reading

\* - Amended on second reading

^ - Back from Finance & Claims unamended